

- THE LOCATION OF UTILITIES EXISTING ON OR SERVING THE SURVEYED PROPERTY FOR THIS SURVEY WAS DETERMINED BY OBSERVATION OF ABOVE OROUND EVIDENCE. THIS SURVEY WOULD NOT SHOW UTILITIES COVERED BY VEHICLES, OVERGROW OF FULLIEF THEFTS ABOVE OF SHALES.
- ITEM NUMBERS SHOWN HEREON ARE STATED AS MATTERS ON REFERENCED COMMITMENT. NO RESPONSIBILITY FOR THE COMPLETENESS, ACCURACY, OR CONTENT OF SAID REPORT IS ASSUMED BY THIS MAP.
- 4. THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BLDG, CONSTRUCTION OR BLDG, ADD,'S WITHIN RECENT MO.'S.
- 5. THERE ARE NO CHANGES IN STREET RIGHT OF WAY LINES EITHER COMPLETED OR PROPOSED TO THE BEST OF OUR KNOWLEDGE, AND AVAILABLE FROM THE CONTROLLING JURISDICTION.
- A THERE IS NO ORSERVADILE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS
- 7. THERE IS NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL OR CEMETERY.
- 8. THIS SURVEY MAP CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THE SURVEY.
- 10. THE ROUNDARY LINE DIMENSIONS AS SHOWN ON THIS SURVEY MAP FORM A MATHEMATICALLY CLOSED FIGURE WITHIN 4 /=01" 11. THE BOUNDARY LINES OF THE PROPERTY ARE CONTIQUOUS WITH THE BOUNDARY LINES OF ALL ADJUNING STREETS, HIVIS, RIGHTS OF MAY AND EASEMENTS, PUBLIC OR PRIVATE, AS DESCRIBED IN THEIR MOST RECENT RESPECTIVE LEGAL DESCRIPTIONS OF RECORD.
- 12. EXCEPT AS OTHERWISE NOTED BELOW, IF THE PROPERTY CONSISTS OF TWO OR MORE PARCELS, THERE ARE NO GAPS OR GORES BETWEEN SAID PARCELS.
- 13. NO EVIDENCE OF POTENTIAL METLANDS WERE OBSERVED ON THE SUBJECT PROPERTY AT THE TIME THE SUBJECT PROPERTY. CONDUCTED, NOR HAVE WE RECEIVED ANY DOCUMENTATION OF ANY METLANDS BEING LOCATED ON THE SUBJECT PROPERTY.

CURRENT SITE RESTRICTIONS

ACCORDING TO ZONING AND SITE SUMMARY REPORT PREPARED BY PZR, DATED 8/27/15, SITE NUMBER 85080-1, THE SUBJECT PROPERTY IS ZONED "R-6" (LOW DENSITY RESIDENTIAL) FOR PARCEL. "B" AND R-48 (HIGH DENSITY RESIDENTIAL) FOR PARCELS "A" & "C", AND SUBJECT TO THE FOLLOWING ESTRICTIONS.

*R-65" ZONE: FRONT SETBACK: 10': SIDE/REAR SETBACK: 5': MAXIMUM HEIGHT: 35'; MAXIMUM BLDG COVERAGE: 70%

PARKING REQUIREMENTS.

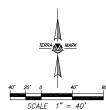
REGULAR SPACES: 39 HANDICAP SPACES: 2 TOTAL SPACES: 41

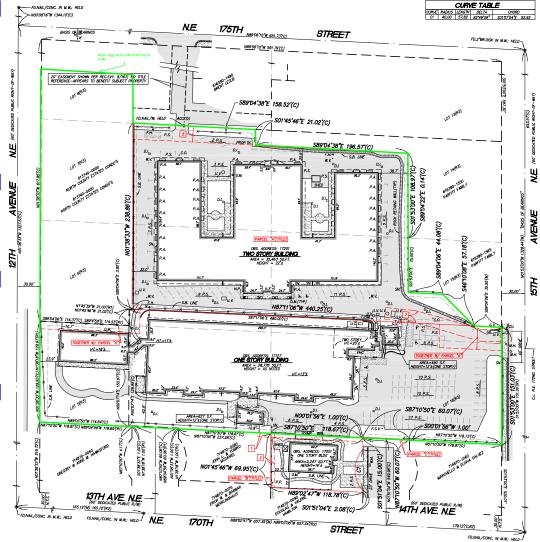
LEGEND					
R. C) LL CONC. LL CONC. LL LL LL LL LL LL LL LL LL LL LL LL LL	BRASS CALCULATED CENTER LINE COLUMN CLEAN OUT CONCRETE FORM INLET FORM FIRE HORANT FIRE HORANT FIRE HOSE CONNECTOR GAS METER	P.A. P.P. PROP. TK. P.S. (R1) (R2) (R3) R/W S.B. SN. (T/P) U.G.	PLANTER AREA POMER POLE PROPANE TANK PARKING SPACE R.S. VOLL-2/210 R.S. VOLL-156/246 PLAT 28/37 RICHT-OF-WAY SETBACK SIGN TYPICAL UTILITY CABINET		BLOCK/CONCRETE WALL CONCRETE ASPHALTIC CONCRETE BUILDING LINE HANDICAP PARKING CHAIL LINE FENCE WOOD FENCE
P.	GAS VALVE HEAT PUMP HEIGHT	U.V. W.V.	UTILITY VAULT WATER VALVE	— <u>—</u>	IRON FENCE

FLOOD NOTE

THE SUBJECT PROPERTY LIES WITHIN ZONE "X" (UNISMADED) OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO.
530330040F, WHICH BEARS AN EFFECTIVE DATE OF MAY 16, 1995. ZONE "X" (UNISMADED) IS DEFINED AS AREAS DETERMINED TO
BE OUTSIDE THE 100-YEAR FLOODFLAM, DOODFLAM.







LEGAL DESCRIPTION

PARCEL I, NING COUNTY SHORT PLAT NUMBER 376081, RECORDED UNDER RECORDING MUMBER 7605120580, SAID SHORT PLAT BEING A SUBDIVISION OF A PORTION OF 105 8, 7, 14 AND 15, BLOCK 9, NIORTHEIN COUNTY ESTATES, ACCORDING TO THE PLAT THEREOR, EXCERDED IN VISUALE 28 OF PLATS, PAGE 27, IN KING COUNTY, BASSANGTOK.

TOCKINE WITH MY EASTERLY FOR MORECS MUS CORESS, AS GRANTED BY INSTRUMENT RECORDED WHERE RECORDING HUMBER FOR DISSURED, USER THE SOUTH 21 FEET OF THE EAST BOTTED OF LOT 16, MIN THE MORTH P ETET OF THE EAST BOTTED OF LOT 16, ALL IN RECOR 3, MORTHERID COUNTY ESTATES, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 28 OF PLAT PAGE 37, IN MORE COUNTY, BASSMORD STATES

TICKETHER BITH AN EASTBERT FOR UIT IES AS CHANTES IN NETTREMPT RECORDED MURIE RECORDER MARKET TOUTHOUSE. ONCE THE RIGHT IN THEIR OF 107 S. BORCE S. IN MORTHER COMBITE ESTATS. ACCORDING TO THE PLAT THEREOF, RECORDED TO WILLIAM IS OF PLATS, PLACE ST, RECORDED OF KING COUNTY, MASSWERTON, EXCEPT THE EAST TERS OF THET THEREOF, AND THE MEST 14 FEET OF THE SUIT OF THESE OF THE SUIT OF THE SUIT

EDITION OF THE PLAT THEREOF, RECORDED IN VOLUME 49 OF PLATS, PAGE(S)

88. IN KING COUNTY, WASHINGTON.

<u>PARCEL C:</u>
THE EAST BO FEET OF THE MEST 178.09 FEET OF THE SOUTH 1 FOOT OF LOT 16, BLOCK 9, NORTHEND COUNTRY ESTATES, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 28 OF PLATS, PAGE 37, IN KING COUNTY, MASHINGTON.

THE LEGAL DESCRIPTION SHOWN ABOVE DESCRIBES ALL THAT PROPERTY IN THE PRELIMINARY TITLE REPORT IDENTIFIED AS CHICAGO TITLE COMPANY, ORDER NUMBER 0036254—06. WITH AN EFFECTIVE DATE OF MARCH 21, 2016.

NOTES CORRESPONDING TO SCHEDULE B

THE FOLLOWING SURVEY RELATED ITEMS WERE FOUND IN SAID TITLE REPORT AND ARE REFERENCED ON THIS MAP

- AN EASEMENT FOR WATER PIPE MAINTENANCE PURPOSES RECORDED JUNE 18, 1952 AS RECORDING NO. 4246407. SAID ITEM AFFECTS AND BENEFITS THE SUBJECT PROPERTY AND IS SHOWN HEREON.
- 2 AN EASEMENT FOR UTILITY PURPOSES RECORDED JUNE 23, 1952 AS RECORDING NO. 4247583. SAID ITEM AFFECTS THE SUBJECT PROPERTY AND IS SHOWN HEREON.
- AN EASEMENT FOR SEMER PURPOSES RECORDED FEBRUARY 14, 1958 AS RECORDING NO. 4874352.
 SAID ITEM AFFECTS AND BENEFITS PARCEL "D". SAID ITEM IS NOT PLOTTABLE AND THEREFORE NOT SHOWN HEREON.
- AN EASEMENT FOR SEWER PURPOSES RECORDED APRIL 16, 1964 AS RECORDING NO. 5724113.
 SAID ITEM IS BLANKET IN NATURE AFFECTING THE SUBJECT PROPERTY AND IS THEREFORE NOT SHOWN HEREON.
- AN EASEMENT FOR STORM DRAINAGE PURPOSES RECORDED MARCH 11, 1977 AS RECORDING NO. 7703110456. SAID ITEM AFFECTS THE SUBJECT PROPERTY AND IS SHOWN HEREON.
- AN EASEMENT FOR UTILITY PURPOSES RECORDED FEBRUARY 11, 2000 AS RECORDING NO. 20000211001031.
 SAID ITEM AFFECTS THE SUBJECT PROPERTY. SAID ITEM IS NOT PLOTTABLE AND THEREFORE NOT SHOWN HEREON.
- 7 AN EASEMENT FOR ELECTRIC PURPOSES RECORDED MARCH 9, 2006 AS RECORDING NO. 20060309000580. SAID ITEM AFFECTS THE SUBJECT PROPERTY AND IS SHOWN HEREON.
- G, CAR'S, EASEMENT, ETC. ON THE SHORT PLAT RECORDED UNDER RECORDING NO. 7605120580.

 SAID ITEM IS BLANKET IN MATURE AFFECTING THE SUBJECT PROPERTY AND IS THEREFORE NOT SHOWN HEREON.
- SAID ITEM IS BLANKET IN NATURE AFFECTION IN A SECOND IN A 239754.

 GCAR'S & EASEMENTS RECORDED MAY 22, 1982 AS RECORDING NO. 4239754.

 SAID ITEM IS BLANKET IN NATURE AFFECTING PARCEL 19". AMONG OTHER THINGS. IN SECOND IN SECOND CONCERN COLUMNORY ONLY.
- 11 AN AGREEMENT RECORDED APRIL 23, 2003 AS RECORDING NO. 20030423000276.
 SAID TIEM AFFECTS THE SUBJECT PROPERTY. SAID TIEM IS NOT PLOTTABLE AND THEREFORE NOT SHOWN HEREON.
- [12] RIGHT TO MAKE NECESSARY SLOPES PER PLAT OF NORTHEND COUNTRY ESTATES REC. D. IN VOL. 28 OF PLATS, PG 37. SAID ITEM AFFECTS THE SUBJECT PROPERTY. SAID ITEM IS NOT PLOTTABLE AND THEREFORE NOT SHOWN HEREON.

THIS LIST DOES NOT CONSTITUTE A LIST OF ALL ENCROACHMENTS. ADDITIONAL ENCROACHMENTS MAY BE FOUND BY A MAP REVENU NONE OBSERVED

LAND AREA

THE LAND AREA OF THE SUBJECT PROPERTY, AS DESCRIBED IN THE LEGAL DESCRIPTION SHOWN HEREON, IS AS FOLLOWS: PARCEL A: 83,233 SQ. FT. (1.91 ACRES); PARCEL B: 7,936 SQ. FT. (0.18 ACRES); PARCEL C: 60 SQ. FT. (0.00 ACRES);

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF 15TH AVE N.E. PER THE PLAT TITLED "NORTHEND COUNTRY" ESTATES" RECORDED IN VOLUME 28 OF PLATS, PAGE 37, COUNTY OF KING, STATE OF WASHINGTON, BEING HORTH 01°33'00" WES:

SURVEYOR'S CERTIFICATION

TO: SANTÉ SHORELINE ALF REAL CO. LLC; ACRE CAPITAL LLC; AND U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WER MADE IN ACCORDANCE WITH THE 2011 MINIMUM SHANARAD DETAIL REPORTED FOR A LTA/ACS LAND TRIE SURVEYS, SOMILY ESTABLISHED AND ADOPTED BY ALTA AND NOPS, AND INCLUDES THEMS 1, 2, 3, 4, 6(A), 6(B), 7(A), 7(B)(1), 7(C), 8, 3, 10(A), 11(B), 12, 13, 14, 16, 17, 18, 20, 21 OF TABLE A HEREOF.

THE FIELD WORK WAS COMPLETED ON MAY 1, 2015.

M. Mollon in MICHAEL A. HOFFMAIN, P.L.S. 40017 (WASHINGTON)
EXP: OCTOBER 22, 2016
MICHAEL REPRESENTATION OF THE PROPERTY AND APPRILED FOR T





DATE: 04/04/16 DRAWN BY: M.H. SCALE: 1" = 40' CHKD BY: M.H.

ALTA/ACSM LAND TITLE SURVEY

ANDERSON PLAZA 17201 15TH AVENUE NORTHEAST

SHORELINE, WASHINGTON (FHA NO. 127-43149)

JOB NO: 20152673

SHEET: 1 OF 1